

Jesus Revealed: The Christ of Scripture

And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself — Luke 24:27

Sermon Questions

1. The disciples on the Emmaus road failed to understand the Scriptures teaching on the (1) identity of Christ; (2) his _____; and (3) his resurrection and glory.
2. We can know what Jesus said in Luke 24:27 through the _____ teaching in the NT.
3. List the three texts that speak of the **IDENTITY** of Jesus and complete what they teach us:
 - i. Psalm _____. The Christ is David's _____, David's Lord, King and _____.
 - ii. Psalm _____. The Christ is God's _____, King over every _____, and supreme judge.
 - iii. Deut _____. The Christ is like _____, a prophet, redeemer, mediator, and lawgiver.
4. In summary, the Scriptures reveal the Christ to be _____, _____, and King.
5. List the three texts that speak of the **SUFFERING** of Jesus and complete what they teach us:
 - i. Psalm _____. In God's plan the rejected one becomes the _____.
 - ii. Psalm _____. The sufferings of Christ were foretold, even the piercing of his _____.
 - iii. Isaiah _____. It was God's plan for Christ to suffer and die for the _____ of his people.
6. List the three texts that speak of the **RESURRECTION and GLORY** of Jesus:
 - i. Isaiah _____. It was God's plan that Christ should not only _____ by rise again.
 - ii. Psalm _____. David's body saw _____, so this is a reference to THE king.
 - iii. Daniel _____. This text references Christ's _____ after his triumph over death.
7. List the four applications from this sermon:
 - i. The Scriptures concerning Jesus _____ his identity, suffering, resurrection and glory.
 - ii. The Scriptures concerning Jesus _____ God's plan, promises, and power.
 - iii. The Scriptures concerning Jesus _____ sinners.
 - iv. The Scriptures concerning Jesus _____ faith and produce praise.

Discussion/Meditation Questions

1. The sermon highlights Jesus as the Prophet, Priest, and King foretold in Old Testament passages like Psalm 110, Psalm 2, and Deuteronomy 18. How does understanding Jesus in these three roles deepen your appreciation of who he is? Which role is best understood by you? Which is the least? What practical steps can you take to study and understand Christ better?
2. The sermon notes that Jesus' suffering and rejection were part of God's plan, leading to His resurrection and glory. How does this pattern of suffering before glory encourage you in your own experiences of hardship or rejection as a follower of Christ? Share an example from your life where God used trials for good.
3. The sermon highlights the Ethiopian eunuch's conversion through Philip's explanation of Isaiah 53. Why is preaching Christ from the Scriptures so powerful for transforming lives? Can you share a time when a passage of Scripture led to a deeper faith or change in your life?
4. What was your most significant take-away from this passage and sermon? Share this with another brother or sister in the fellowship.

Bonus!

The following is an excerpt from *The Baptist Catechism for Children* (available at the resource table):

66. What does Christ do for his people?

Christ does the work of a prophet, a priest, and a king. (Heb 1:1-3)

67. How is Christ our Prophet?

Christ our prophet teaches us the will of God, reveals God to us, and really was God in human flesh. (John 14:24)

68. Why do you need Christ as Prophet?

I need Christ as Prophet because I lack understanding. (1 Cor 2:14-16)

69. How is Christ our Priest?

Christ our priest died for our sins and pleads with God for us. (Heb 4:14-16)

70. Why do you need Christ as Priest?

I need Christ as Priest because I am guilty. (Ecc 7:20)

71. How is Christ our King?

Christ our king rules over us and defends us. (Col 1:13)

72. Why do you need Christ as King?

I need Christ as King because I am weak and helpless. (John 15:5)

Did you know?

The NT is not a rewrite of the OT but is the continuation and fulfillment of it. In fact, there are 300–350 direct quotations and over 1,000 allusions to the OT in the NT. Some scholars suggest that when you include themes, phrases, or concepts from the OT, the NT contains over 4,000 references to the OT!