# A Second Chance at Repentance

#### Will the tree bear fruit? Or will it be cut down?

### **Sermon Questions**

1.	Since Jesus is Lord of all he cannot be ignored. (Yes/No)
2.	After warning them in the parable of the barren fig tree, the crowds are getting another chance to
	respond to Jesus and follow him. (Yes/No)
3.	mental illness and physical disease today is caused by demonic influence. (Hint: The
	answer is either "All," "Some," or "No.")
4.	Jesus laid hands on the woman since all miraculous healing happens through touch. (Yes/No)
5.	Hardness of heart is a clear sign that a person does not know God. (Yes/No)
6.	Religious pretenders are those who profess Christ but do not possess
7.	List some ways in which religious pretenders do penance rather than practice repentance:
8.	Circle all the characteristics of someone truly repentant:
٥.	i. They believe that they sin and therefore they are a sinner.
	ii. They believe that they sin because they are a sinner.
	iii. They do not blame others or think themselves a victim.
	iv. They confess their sin and ask for forgiveness.
	v. They turn to Christ trusting his promise of forgiveness and life.
	vi. They turn from sin, motivated by the grace of God.
9.	There is much rejoicing when one is freed from sin.
10.	We should not despise small beginnings. Jesus' kingdom advances one at a time.

## **Discussion/Meditation Questions**

- 1. See how many examples in Scripture you can think of that demonstrate Jesus' compassion. What does he mean in Matthew 11:29–30?
- 2. Consider how the religious pretender seeks to justify themselves. Can you think of other ways not mentioned in the sermon? Describe true repentance (hint: Admit, Confess, Turn).
- 3. Why are the parables about the leaven and the mustard seed so encouraging? Have you seen a pattern in your life of slow but steady growth? In what area must you seek growth now?
- 4. What was your most significant take-away from this passage and sermon? Share this with another brother or sister in the fellowship.

#### **Extras for the Children**

