

Lord's Supper (Revisited)

Sermon Questions

1. John Hooper died for a worthy cause. (Yes/No)
2. Circle the *English Reformers* you have heard about before:
 - a. John Hooper
 - b. Rowland Taylor
 - c. Nicholas Ridley
 - d. Hugh Latimer
 - e. Martin Luther
 - f. Thomas Cranmer
 - g. John Philpot
 - h. John Bradford
 - i. Robert Ferrar
 - j. John Rogers
 - k. John Calvin
3. Transubstantiation is the current Roman Catholic doctrine that after the words of consecration the bread becomes the actual body of Christ and the cup becomes the actual blood of Christ. (Yes/No)
4. The Roman Catholic Church teaches that in the act of taking the bread and cup, grace is infused into the one who partakes. (Yes/No)
5. Two monks (whose names sound the same and both begin with "R") debated whether Christ is physically present in the Eucharist in what century?
 - a. 8th
 - b. 9th
 - c. 10th
 - d. 12th
6. What do you think? Is this doctrine worth dying for? (Yes/No/Not Sure)
7. It's unclear how often the early church met to practice the Lord's Supper. (Yes/No)
8. The practice of the early church included a fellowship meal on their day of worship. (Yes/No)
9. Circle the influences on the church that led to the false practices we've seen arise in history:
 - a. asceticism
 - b. Judaism
 - c. Greek philosophy
 - d. Epicureanism
 - e. clericalism (e.g., bishops)
10. In the Lord's Supper we:
 - a. Remember the past (i.e., the person and work of Christ, the gospel).
 - b. Wash sins away that we've committed since we were baptized.
 - c. Fellowship with Christ in the present—knowing I am his, and he is mine.
 - d. Get spiritual help to not sin in the future.
 - e. Look to our future hope of reigning with Christ.