

THE DOCTRINE OF CHRIST: THE PERSON OF CHRIST

1. Jesus Is _____

i. He was _____.

Matthew 1:18 says, "Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit." (cf. Luke 2:7)

ii. He grew in _____ and stature.

Luke 2:40 says, "And the child grew and became strong, filled with wisdom. And the favor of God was upon him."

Luke 2:52 says, "And Jesus increased in wisdom and in stature and in favor with God and man."

iii. He grew _____ and slept.

John 4:6 says, "Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well."

Mark 4:37–38 says, "And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling. ³⁸But he was in the stern, asleep on the cushion."

iv. He thirsted and was _____.

John 19:28 says, "After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst.""

Matthew 4:2 says, "And after fasting forty days and forty nights, he was hungry."

v. He was _____.

John 12:27 says, "Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour."

John 13:21 says, "After saying these things, Jesus was troubled in his spirit, and testified, "Truly, truly, I say to you, one of you will betray me.""

Mark 14:33–34 says, "And he took with him Peter and James and John, and began to be greatly distressed and troubled. ³⁴And he said to them, "My soul is very sorrowful, even to death. Remain here and watch.""

vi. He _____.

Luke 23:46 says, "Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this he breathed his last."

vii. He rose in a _____ body.

Luke 24:39 says, "See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have." (cf. **Luke 24:42; John 20:17, 20; 21:9, 13**)

2. Jesus Is _____

John 1:1 says, "*In the beginning was the Word, and the Word was with God, and the Word was God*"

John 1:18 says, "*No one has ever seen God; the only God, who is at the Father's side, he has made him known.*"

John 20:28 says, "*Thomas answered him, 'My Lord and my God!'*"

Romans 9:5 says, "*To them belong the patriarchs, and from their race, according to the flesh, is the Christ, who is God over all, blessed forever. Amen.*"

Titus 2:13 says, "*waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ*"

2 Peter 1:1 says, "*Simeon Peter, a servant and apostle of Jesus Christ, To those who have obtained a faith of equal standing with ours by the righteousness of our God and Savior Jesus Christ*"

Hebrews 1:8 says, "*But of the Son he says, 'Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom'*" (quoting **Ps 45:6**).

Isaiah 9:6 says, "*For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.*"

Colossians 2:9 says, "*For in him the whole fullness of deity dwells bodily*"

Philippians 2:6–8 says, "*though he was in the form of God, did not count equality with God a thing to be grasped,⁷ but emptied himself, by taking the form of a servant, being born in the likeness of men.⁸ And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.*"

Hebrews 1:3 says, "*He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high*"

3. Jesus Is _____

The OT Scriptures have several prophecies about Yahweh, that are fulfilled in Jesus. The Hebrew word YHWH (יהוה) in the Old Testament is translated to κύριος (Lord) in the Greek New Testament. This connects Jesus with the Old Testament Yahweh/God.

Isaiah 40:3 says, "*A voice cries: 'In the wilderness prepare the way of the LORD; make straight in the desert a highway for our God.'*"

Matthew 3:3 says, "*For this [Jesus] is he who was spoken of by the prophet Isaiah when he said, 'The voice of one crying in the wilderness: 'Prepare the way of the Lord; make his paths straight.'"*"

Malachi 3:1 says, "Behold, I send my messenger, and he will prepare the way before me. And the Lord whom you seek will suddenly come to his temple; and the messenger of the covenant in whom you delight, behold, he is coming, says the LORD of hosts."

Matthew 11:10 says, "This [John the Baptist] is he of whom it is written, "Behold, I send my messenger before your face, who will prepare your way before you." (cf. **Mark 1:2; Luke 7:27**)

4. Jesus Is _____ (in OT and NT)

Psalms 110:1 says, "The LORD says to my Lord: "Sit at my right hand, until I make your enemies your footstool.""

Matthew 22:41–46 says, "Now while the Pharisees were gathered together, Jesus asked them a question, ⁴²saying, "What do you think about the Christ? Whose son is he?" They said to him, "The son of David." ⁴³He said to them, "How is it then that David, in the Spirit, calls him Lord, saying, ⁴⁴"The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"? ⁴⁵If then David calls him Lord, how is he his son?" ⁴⁶And no one was able to answer him a word, nor from that day did anyone dare to ask him any more questions."

Acts 2:34–36 says, "For David did not ascend into the heavens, but he himself says, "The Lord said to my Lord, "Sit at my right hand, ³⁵until I make your enemies your footstool."" ³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."" (cf. **Heb 1:13**)

Hebrews 1:10 says, "And, "You, Lord, laid the foundation of the earth in the beginning, and the heavens are the work of your hands" (quoting **Ps 102:25–27**).

Philippians 2:9–11 says, "Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father."

5. Jesus Is the _____ of the Lord

In some passages "the angel of the LORD" (not "an angel of the LORD") is spoke of as the Lord himself.

Genesis 16:10 says, "The angel of the LORD also said to her, "I will surely multiply your offspring so that they cannot be numbered for multitude."" To which Hagar responds in **Genesis 16:13**, "So she called the name of the LORD who spoke to her, "You are a God of seeing,""

Genesis 22:10–12 says, "Then Abraham reached out his hand and took the knife to slaughter his son. ¹¹But the angel of the LORD called to him from heaven and said, "Abraham, Abraham!" And he said, "Here I am." ¹²He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me.""

Genesis 31:11, 13 says, "Then the angel of God said to me in the dream, 'Jacob,' and I said, 'Here I am!'" "I am the God of Bethel, where you anointed a pillar and made a vow to me."

Exodus 3:2, 6 says, "And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed." "And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God."

Other times the angel of the LORD is distinguished from God (see **2 Sam 24:16; Ps 34:7; Zech 1:11–13**). There is also no mention of "the angel of the LORD" after Jesus' incarnation, only "an angel of the Lord" (e.g., **Luke 1:11**). Certainly the angel of the LORD is an appearing of God himself and perhaps more specifically God the Son. While not the first "go to" proof who Jesus' person, it is consistent with the pre-incarnate Son and what is said of him in Scripture.

6. Jesus Is _____

Only God is eternal, self-existent; the Alpha and Omega.

John 1:1–3 says, "In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things were made through him, and without him was not any thing made that was made."

John 1:14 says, "And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth."

John 8:58–59 says, "Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." ⁵⁹So they picked up stones to throw at him, but Jesus hid himself and went out of the temple."

John 17:5 says, "And now, Father, glorify me in your own presence with the glory that I had with you before the world existed." (cf. **17:24**)

Colossians 1:15-17 says, "He is the image of the invisible God, the firstborn of all creation. ¹⁶For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. ¹⁷And he is before all things, and in him all things hold together."

Hebrews 7:24 says, "he holds his priesthood permanently, because he continues forever."

Revelation 1:8 says, "'I am the Alpha and the Omega," says the Lord God, "who is and who was and who is to come, the Almighty.'"

Revelation 21:5–6 says, "And he who was seated on the throne said, "Behold, I am making all things new." Also he said, "Write this down, for these words are trustworthy and true." ⁶And he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment."

Revelation 22:13 says, "'Behold, I am coming soon, bringing my recompense with me, to repay each one for what he has done. ¹³I am the Alpha and the Omega, the first and the last, the beginning and the end.'"

7. Jesus Is the _____

John 18:3–6 says, "So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. ⁴Then Jesus, knowing all that would happen to him, came forward and said to them, "Whom do you seek?" ⁵They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." [*Ἐγὼ εἰμι*] Judas, who betrayed him, was standing with them. ⁶When Jesus said to them, "I am he," they drew back and fell to the ground."

Exodus 3:14 says, "God said to Moses, "I AM [*Ἐγὼ εἰμι*] WHO I AM." And he said, "Say this to the people of Israel, 'I AM has sent me to you.'"

John 6:20 says, "When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were frightened. ²⁰But he said to them, "It is I [*Ἐγὼ εἰμι*]; do not be afraid."

John 6:35 says, "Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst."

John 8:58 says, "Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am. [*ἐγὼ εἰμὶ*]"

8. Jesus Is the _____

Only God is the Creator (**Genesis 1:1**).

Ephesians 3:9 says, "to bring to light for everyone what is the plan of the mystery hidden for ages in God who created all things"

Hebrews 1:1–2 says, "Long ago, at many times and in many ways, God spoke to our fathers by the prophets, ²but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world."

Colossians 1:16 says, "For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him."

John 1:1–3 says, "In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things were made through him, and without him was not any thing made that was made."

Psalms 33:6 says, "By the word of the LORD the heavens were made, and by the breath of his mouth all their host."

1 Corinthians 8:6 says, "there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist."

Hebrews 1:10 says, "And, "You, Lord, laid the foundation of the earth in the beginning, and the heavens are the work of your hands" (quoting **Ps 102:25-27**).

9. Jesus Is _____

Only God deserves worship. He will not share his glory with another. We are commanded to not worship anything that God has created, to do this would be idolatry.

Deuteronomy 6:13 says, "It is the LORD your God you shall fear. Him you shall serve and by his name you shall swear" (cf. **10:20**).

Luke 4:8 says, "Jesus answered him, "It is written, "You shall worship the Lord your God, and him only shall you serve.""

Revelation 22:8–9 says, "I, John, am the one who heard and saw these things. And when I heard and saw them, I fell down to worship at the feet of the angel who showed them to me, ⁹but he said to me, "You must not do that! I am a fellow servant with you and your brothers the prophets, and with those who keep the words of this book. Worship God.""

Compare this to what we read about Jesus.

Matthew 2:11 says, "And going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh."

Matthew 14:31–33 says, "Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" ³²And when they got into the boat, the wind ceased. ³³And those in the boat worshiped him, saying, "Truly you are the Son of God.""

Matthew 28:9 says, "And behold, Jesus met them and said, "Greetings!" And they came up and took hold of his feet and worshiped him."

Matthew 28:17 says, "And when they saw him they worshiped him, but some doubted."

John 9:38–39 says, "He said, "Lord, I believe," and he worshiped him. ³⁹Jesus said, "For judgment I came into this world, that those who do not see may see, and those who see may become blind.""

John 17:5 says, "And now, Father, glorify me in your own presence with the glory that I had with you before the world existed."

Luke 24:52 says, "And they worshiped him and returned to Jerusalem with great joy"

Hebrews 1:6 says, "And again, when he brings the firstborn into the world, he says, "Let all God's angels worship him.""

Revelation 4 and 5 contains much worship in heaven to God and to the Lamb (Jesus). **Revelation 5:9–10** says, "Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation, ¹⁰and you have made them a kingdom and priests to our God, and they shall reign on the earth." **Revelation 5:12** says, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and

glory and blessing!" **Revelation 5:14** says, "And the four living creatures said, "Amen!" and the elders fell down and worshiped."

10. Jesus Demanded Faith _____

Jesus was not an example of faith, but the object of faith. He was not simply saying, "Have faith in God like the faith which I have in God," but he said, "Have faith in me."

John 3:16 says, "For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life."

John 3:36 says, "Whoever believes in the Son has eternal life; whoever does not obey the Son shall not see life, but the wrath of God remains on him."

John 6:40 says, "For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day."

John 8:24 says, "I told you that you would die in your sins, for unless you believe that I am he you will die in your sins."

John 14:1, 6 says, "Let not your hearts be troubled. Believe in God; believe also in me." "Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me."

John 14:21 says, "Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him."

John 20:31 says, "these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name."

Matthew 10:32–33 says, "So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven ³³but whoever denies me before men, I also will deny before my Father who is in heaven."

Acts 26:18 says, "[Jesus commissioning Paul] to open their eyes, so that they may turn from darkness to light and from the power of Satan to God, that they may receive forgiveness of sins and a place among those who are sanctified by faith in me."

Galatians 2:20 says, "I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me."

2 Timothy 1:1 says, "Paul, an apostle of Christ Jesus by the will of God according to the promise of the life that is in Christ Jesus"

11. Jesus Referred to God as " _____ "

Jesus referred to God as 'My Father' which is significantly different from 'Our Father'. Jesus claimed to have intimate knowledge of the Father that no one else had, and only the Father knew Jesus intimately.

The Jews took offense when Jesus used the term 'my Father' rather than 'our Father' understanding his claim to be divine.

Matthew 11:27 says, "All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him." (cf. **Luke 10:22**)

Matthew 12:50 says, "For whoever does the will of my Father in heaven is my brother and sister and mother" (cf. **Matt 16:17; 18:10, 19; 20:23; 26:39, 42, 53; Luke 22:29; 24:49; John 6:32, 40; 8:19, 38, 49, 54; 10:18, 29, 37; 14:7, 20, 21, 23; 15:1, 8, 15, 23, 24; 20:17**).

John 5:17–18 says, "But Jesus answered them, "My Father is working until now, and I am working."¹⁸This was why the Jews were seeking all the more to kill him, because not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God."

John 8:54, 59 says, "Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.'" "So they picked up stones to throw at him, but Jesus hid himself and went out of the temple."

Revelation 3:21 says, "The one who conquers, I will grant him to sit with me on my throne, as I also conquered and sat down with my Father on his throne" (cf. **Rev 2:27; 3:5**).

12. Jesus Is the Son of _____

This title is used 84 times in the four gospels but only of Jesus when speaking of himself. It's used once in **Acts 7:56** when Stephen refers to Jesus as the Son of Man. This was Jesus' most common name for himself. It does not speak of his humanity but is taken directly from Daniel 7 where God the Father (the Ancient of Days) gives authority to the son of man. The son of man is given an everlasting kingdom and rules over it for eternity.

Daniel 7:13–14 says, "I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days and was presented before him. ¹⁴And to him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed."

Matthew 26:64–66 says, "Jesus said to him, "You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven."⁶⁵Then the high priest tore his robes and said, "He has uttered blasphemy. What further witnesses do we need? You have now heard his blasphemy. ⁶⁶What is your judgment?" They answered, "He deserves death."⁶⁶

Acts 7:55–56 says, "But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God. And he said, "Behold, I see the heavens opened, and the Son of Man standing at the right hand of God."⁵⁶

Mark 8:38 says, "For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels."

Mark 13:26 says, "And then they will see the Son of Man coming in clouds with great power and glory."

Luke 22:28–30 says, "You are those who have stayed with me in my trials, ²⁹and I assign to you, as my Father assigned to me, a kingdom, ³⁰that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel."

Revelation 2:26–27 says, "The one who conquers and who keeps my works until the end, to him I will give authority over the nations, ²⁷and he will rule them with a rod of iron, as when earthen pots are broken in pieces, even as I myself have received authority from my Father."

13. Jesus Is the Son of _____

This term was a recognized as a claim to be equal in nature with God. Not just "a" son of God, but "the" Son of God.

John 1:14 says, "And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only [μονογενεὸς] Son from the Father, full of grace and truth."

John 1:34 says, "And I have seen and have borne witness that this is the Son of God."

John 1:49 says, "Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!""

John 10:36–39 says, "Do you say of him whom the Father consecrated and sent into the world, 'You are blaspheming,' because I said, 'I am the Son of God'? ³⁷If I am not doing the works of my Father, then do not believe me; ³⁸but if I do them, even though you do not believe me, believe the works, that you may know and understand that the Father is in me and I am in the Father." ³⁹Again they sought to arrest him, but he escaped from their hands."

Matthew 11:25–27 says, "At that time Jesus declared, "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; ²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him."

Matthew 17:5 says, "He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him.""

Hebrews 1:1–3 says, "Long ago, at many times and in many ways, God spoke to our fathers by the prophets, ²but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. ³He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high"

Hebrews 1:8 says, "But of the Son he says, "Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom."

Mark 14:61–64 says, "But he remained silent and made no answer. Again the high priest asked him, "Are you the Christ, the Son of the Blessed?"⁶² And Jesus said, "I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven."⁶³ And the high priest tore his garments and said, "What further witnesses do we need?"⁶⁴ You have heard his blasphemy. What is your decision?" And they all condemned him as deserving death."

14. Jesus Claimed to Be _____

On many occasions the Jewish religious leaders tried to stone Jesus because he 'being a man, claimed to be God.' They eventually crucified him for this very reason.

John 5:18 says, "This was why the Jews were seeking all the more to kill him, because not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God."

John 8:58–59 says, "Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am."⁵⁹ So they picked up stones to throw at him, but Jesus hid himself and went out of the temple."

John 10:30–33 says, "'I and the Father are one."³¹ The Jews picked up stones again to stone him.³² Jesus answered them, "I have shown you many good works from the Father; for which of them are you going to stone me?"³³ The Jews answered him, "It is not for a good work that we are going to stone you but for blasphemy, because you, being a man, make yourself God.'" (cf. **John 11:8**)

15. Jesus Exercises God's _____

i. Authority to cast out _____.

Mark 1:27 says, "And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him.'" "

ii. Authority to give divine _____.

He was more than a prophet, he spoke with his own authority. He does not say, "Thus says the Lord." He says, "I say to you." He comes with His own authority, and that authority is on the same level with the authority of God as it was found expressed in the Old Testament.

Matthew 5:18 says, "For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished." (cf. **5:20**)

Matthew 5:22 says, "But I say to you that everyone who is angry with his brother will be liable to judgment" (cf. **Matt 5:26, 28, 32, 34**, etc).

Luke 4:16–21 says, "And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read.¹⁷ And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,¹⁸ "The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to

proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed,¹⁹ to proclaim the year of the Lord's favor."²⁰ And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him.²¹ And he began to say to them, "Today this Scripture has been fulfilled in your hearing."²²

Luke 4:31–32 says, "And he went down to Capernaum, a city of Galilee. And he was teaching them on the Sabbath,³² and they were astonished at his teaching, for his word possessed authority."

iii. Authority to do mighty _____.

Matthew 11:2–5 says, "Now when John heard in prison about the deeds of the Christ, he sent word by his disciples³ and said to him, "Are you the one who is to come, or shall we look for another?"⁴ And Jesus answered them, "Go and tell John what you hear and see:⁵ the blind receive their sight and the lame walk, lepers are cleansed and the deaf hear, and the dead are raised up, and the poor have good news preached to them."

Matthew 8:26–27 says, "And he said to them, "Why are you afraid, O you of little faith?" Then he rose and rebuked the winds and the sea, and there was a great calm.²⁷ And the men marveled, saying, "What sort of man is this, that even winds and sea obey him?"²⁸" (cf. **Ps 65:7; 89:9; 107:29**).

John 2:11 says, "This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him."

iii. Authority to raise the _____.

John 5:21 says, "For as the Father raises the dead and gives them life, so also the Son gives life to whom he will." (cf. **Mark 5:35–43; John 11:38–42**)

John 11:25–27 says, "Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live,²⁶ and everyone who lives and believes in me shall never die. Do you believe this?"²⁷ She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world."²⁸

iv. Authority to heal and _____ sins.

Mark 2:5–12 says, "And when Jesus saw their faith, he said to the paralytic, "Son, your sins are forgiven."⁶ Now some of the scribes were sitting there, questioning in their hearts,⁷ "Why does this man speak like that? He is blaspheming! Who can forgive sins but God alone?"⁸ And immediately Jesus, perceiving in his spirit that they thus questioned within themselves, said to them, "Why do you question these things in your hearts?⁹ Which is easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Rise, take up your bed and walk?'¹⁰ But that you may know that the Son of Man has authority on earth to forgive sins"—he said to the paralytic—¹¹ "I say to you, rise, pick up your bed, and go home."¹² And he rose and immediately picked up his bed and went out before them all, so that they were all amazed and glorified God, saying, "We never saw anything like this!"¹³

Hebrews 7:24–26 says, "but he holds his priesthood permanently, because he continues forever.²⁵ Consequently, he is able to save to the uttermost those who draw near to God through him, since he

always lives to make intercession for them. ²⁶For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens."

v. Authority to _____ the living and the dead.

John 5:25–27 says, "Truly, truly, I say to you, an hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. ²⁶For as the Father has life in himself, so he has granted the Son also to have life in himself. ²⁷And he has given him authority to execute judgment, because he is the Son of Man."

Matthew 7:21, 23 says, "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven." "And then will I declare to them, 'I never knew you; depart from me, you workers of lawlessness.'"

John 14:6 says, "Jesus said to him, 'I am the way, and the truth, and the life. No one comes to the Father except through me.'"

Romans 14:10 says, "Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God"

2 Corinthians 5:10 says, "For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil."

16. Jesus Is _____

Jesus was without sin. No one is without sin except God.

Hebrews 4:15 says, "For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin."

Hebrews 7:26 says, "For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens."

1 Peter 2:22 says, "He committed no sin, neither was deceit found in his mouth."

1 John 3:5 says, "You know that he appeared in order to take away sins, and in him there is no sin."

17. The Spirit of God is called the Spirit of _____

Romans 8:9–10 says, "You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness."

2 Corinthians 3:17–18 says, "Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit."

John 14:23 says, "Jesus answered him, 'If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him.'"

Matthew 28:19–20 says, "Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,²⁰ teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

18. Jesus Is the _____ of God

2 Corinthians 4:4 says, "In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God."

Colossians 1:15 says, "He is the image of the invisible God, the firstborn of all creation."

Hebrews 1:3 says, "He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high"