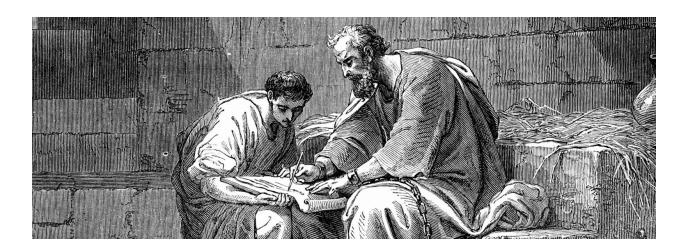
Spiritual Leaders for God's Flock



Sermon Questions

- 1. _____ is the key to learning.
- 2. What happens when we order our worship in ways contrary to what God has revealed?
 - a. He sends down fire from heaven.
 - b. He opposes our efforts.
 - c. He plays the cards he's been dealt (that is, God works what we offer).
 - d. Nothing. It's just not best.
- 3. There is always more than one pastor/elder in each church in the New Testament? (Yes/No)
- 4. Elder, pastor, bishop, and overseer are all terms that describe the same position. (Yes/No)
- 5. It's not good for a single leader to have too much authority, therefore we should:
 - a. Divide power between different groups like elders, deacons, trustees so that no group has too much power.
 - b. Require the congregation to approve most of the decisions that the leaders make.
 - c. Have a plurality of godly leaders that share the task of oversight.
- 6. Someone must be willing and eager to serve as an elder. (Yes/No)
- 7. The reward for serving as a faithful elder is:
 - a. A real crown that you can wear in heaven.
 - b. A real crown that you'll receive and place in front of Jesus in heaven.
 - c. Glory or honor given by Jesus Christ, the Chief Shepherd.
 - d. Eternal life.

- 8. What must be our focus when we strive to obey these commands and have a biblical form of leadership? (circle all that apply)
 - a. Christ's return and the glory that is going to be revealed and that all Christians will share in.
 - b. If we follow these commands, we'll have lots of people come to our church.
 - c. Christ's death and resurrection and what his suffering means for us—that we are free from God's wrath!
 - d. Christ's shepherding of the flock. He bought, cares for, and ensures that all his sheep will be saved.

| Bonus: Fill in the blanks and | the book that these ve | rses are from. | | |
|---------------------------------|-----------------------------------|------------------|------------------------|-------------------|
| Jesus said, "I am the good | The good | | _ lays down his | for the |
| He who is a hired | hand and not a shepho | erd, who does | not own the sheep, s | ees the wolf |
| coming and leaves the sheep | o and flees, and the wo | olf snatches the | em and scatters them | . He flees |
| because he is a hired hand a | nd cares nothing for th | ne sheep. | | |
| I am the good | I know my own and r | my own know . | , just as the Fa | ther knows me |
| and I know the Father; and I | lay down my | _for the sheep | . And I have other she | eep that are not |
| of this fold. I must bring ther | n also, and they will lis | ten to my voic | e. So there will be on | e flock, one |
| For this reas | on the Father | me, beca | ause I lay down my lif | e that I may take |
| it up again. No one takes it fi | om me, but I lay it dov | vn of my own a | accord. I have | to lay it |
| own, and I have | to take it up again. ⁻ | This charge I h | ave received from my | / Father." |
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| | | | | 10:11–18 |