

# The Supremacy and Sovereignty of Jesus

*Keeping new wine out of the old wineskins.*

## Sermon Questions

1. What other person in history is most like Jesus? \_\_\_\_\_
2. What are two of the (bad) assumptions in the comment made to Jesus (v. 33):
  - i. The \_\_\_\_\_ must be right.
  - ii. \_\_\_\_\_ is righteous. \_\_\_\_\_ is not.
3. Jesus' words in verse 35 anticipate growing opposition which leads to his death. (Yes/No)
4. Jesus explains that this is a unique \_\_\_\_\_ and he is a unique \_\_\_\_\_.
5. The parable of the "old wine" foretells how some rejected Jesus in favor of the "old way." (Yes/No)
6. Jesus, as the supreme and sovereign one, is not one among many, he is the \_\_\_\_\_.
7. List the four ways in which Jesus is like this "new wine" which cannot be contained in old wineskins:
  - i. He is the new \_\_\_\_\_.
  - ii. He mediates the new \_\_\_\_\_.
  - iii. He leads a new \_\_\_\_\_.
  - iv. He is the new \_\_\_\_\_.
8. What should our response to Jesus look like?

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## Discussion/Meditation Questions

1. Do you believe fasting should be part of your life today? If so, how do you do this or can do this in the coming weeks?
2. The sermon mentions that the “new wine” of Jesus involves a new king, a new covenant, a new exodus, and a new high priest. What other “new” things does Jesus fulfill? (One hint: 1 Cor 15:45)
3. How does seeing Jesus as sovereign and supreme affect our lives Monday to Friday? Can you list at least three effects?
4. How can we guard against reading ourselves into Scripture (or looking at what I can get out of it), rather than reading Scripture to see God and his attributes? Can you think of practical ways to help in this regard?