The Lord Gave, and the Lord has Taken Away

1.	How is	Job described before his suffering?
2.	How w	ould you describe him after he lost all that he had?
3.	We co	uld call chapter 29: "The Lord" or "Job's"
4.	We co	uld call chapter 30: "The Lord has" or "Job's
5.	Before	his suffering, Job was like a king, a chief, a judge, a defender, an advocate (Yes/No)
6.	What of i. ii. iii.	does it mean that God loosed Job's cord and humbled him (v. 11)? God set him free by loosening the cord (rope) holding him back. God removed the rope supporting Job so that he crumbled like a tent. Other:
7.	In cha _l	oter 30, Job's skin is darkened as he is out in the sun. (Yes/No)
8.	What o	call chapter 29: "The Lord" or "Job's" call chapter 30: "The Lord has" or "Job's" suffering, Job was like a king, a chief, a judge, a defender, an advocate (Yes/No) sit mean that God loosed Job's cord and humbled him (v. 11)? sid set him free by loosening the cord (rope) holding him back. sid removed the rope supporting Job so that he crumbled like a tent. sher: 30, Job's skin is darkened as he is out in the sun. (Yes/No) schapter 29 & 30 teach us about God? sid gives and takes away as he pleases (he is sovereign). sid always acts according to human will or effort. our ways in which we can react to the God who gives and takes away? e can the sovereign God for personal autonomy or "freedom." e can the sovereign God when his ways are incomprehensible to us. e in the sovereign God as we lament.
	i.	God gives and takes away as he pleases (he is sovereign).
	ii.	God always acts according to human will or effort.
9.	What a	are four ways in which we can react to the God who gives and takes away?
	i.	We can the sovereign God for personal autonomy or "freedom."
	ii.	We can the sovereign God when his ways are incomprehensible to us
	iii.	We in the sovereign God as we lament.
	iv.	We upon the sovereign God in hope.